| REPORT COVERING: | POR OFFICE USE ONLY |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| JANUARY 1 through DECEMBER 31, 2004 - DUE BY FEBRUARY 15 | 2050084 |
| 1. Name: AUTOMATED COLLECTION SERVICES, INC. Last First M 2. Business Address: 2285 Surfreeshoro Rd Sufte 200 Nachwille, IN 37217 Street and No. City State Zip | |
| Mailing Address: P.O. Box 17423 Hashville, TR 37217 | |

 Business Phone: 615-361-8809 Ares Code and Telephone Number 4. Employer: Employer's address: 5тасе Zip City Street and No. Did you make an expenditure exceeding \$50 on one occasion for a retirement system official: Prom January 1 through June 307 From July 1 through December 31? If the answer to either question in Number 6 above is YES, complete Schedule A and attach. Did you make expenditures exceeding the sum of \$250 for a retirement system official: From January 1 through June 30? From July 1 through December 31? If the answer to either question in Number 7 above is YES, complete Schedule A and axach.

the retitement system made during the July 1 - December 31 reporting period when applicable; (d) the aggregate total of all expenditures made in a calendar year attributable to the retirement system. a. Name of Retirement System: _______ b. Total of all expenditures made January 1 through June 30: c. Total of all expenditures made July 1 through December 31: (When applicable) d. Total of all expenditures made during the calendar year: Name of Retirement System: ____ b. Total of all expenditures made January 1 through June 30: c. Total of all expenditures made July 1 through December 31: (When applicable) d. Total of all expenditures made during the calendar year: Name of Retirement System: ____ b. Total of all expenditures made January 1 through June 30: c. Total of all expenditures made July 1 through December 31: (When applicable) d. Total of all expenditures made during the calendar year: CERTIFICATION OF ACCURACY I hereby certify that the information contained herein is true and correct to the best of my knowledge, information, and belief; that all reportable expenditures have been included herein; and that no information required by LSA-R.S. 42:1114.2 has been deliberately omitted. Signature of Filer

8. PROVIDE BELOW (a) the name of the state or statewide public retirement system; (b) the aggregate total of all expenditures attributable to the retirement system made during the January 1 - June 30 reporting period; (c) the aggregate total of all expenditures attributable to

Page & of 3

Form 406, Rev. 8/04

| I. OFFICIALS NAME | 2. NAME OF RETIREMENT SYSTEM | 3. AMOUNT OF EXPENDITURES MADE ON AN OFFICIAL FOR WHOM YOU EITHER SPENT OVER \$50 ON ONE OCCASION OR MADE EXPENDITURES EXCREDING \$250 BETWEEN JANUARY 1 AND JUNE 30 | 4. AMOUNT OF EXPENDITURES MADE ON AN OFFICIAL FOR WHOM YOU EITHER SPENT OVER \$50 ON ONE OCCASION OR MADE EXPENDITURES EXCEEDING \$250 BETWEEN JULY 1 AND DECEMBER \$1 | 5. TOTAL OF COLUMNS 3 AND 4 |
|-------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| | | | | |
| | <u> </u> | | | |
| | | | | |
| . | | | | <u></u> |
| <u></u> | | | | |
| | | | | |
| | | <u> </u> | | |
| <u> </u> | | | | |
| ·. | · · · · · · · · · · · · · · · · · · · | | <u> </u> | |
| | | | | |
| | | <u></u> | | |
| | | | <u> </u> | <u> </u> |

Page 3 of 3

Form 406, Rev. 8/04